



# SPRINGFIELD

## NEBRASKA

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### CITY COUNCIL AGENDA

Tuesday, November 18, 2025, at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

### CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

### CONSENT AGENDA

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the November 4, 2025, Council Meeting
2. Approve Claims
3. Approve Treasurer's Report

### REGULAR AGENDA

1. Approve Dan Craney's absences from the September 16, October 6, October 7, October 21, and November 4 City Council meetings as excused
2. Consider approval of **Ordinance No. 1215** amending Springfield Municipal Code §3-209 Municipal Sewer Department; Installation Expense
3. Consider approval of cost estimates for nuisance abatement at 285 N. 2<sup>nd</sup> Street (Lots 3 and 4, Block 3, Springfield Addition to the City of Springfield, Sarpy County, Nebraska)
4. Consider approval of a quote from Municipal Supply, Inc. to upgrade the meter reading software from Neptune N SIGHT to Neptune 360 AMR SaaS

5. Consider approval of a quote for the purchase of a concrete breaker chisel for the street department
6. Consider approval of a quote for electrical work associated with the electronic sign
7. **Tabled November 4, 2025.** Consider approval of a bid for the purchase of a UTV or golf cart for community events and City Hall staff use
8. Consider a proposal and agreement from Andie Ledenbach to serve as the city's Community Events Coordinator beginning January 1, 2026
9. Consider approval of Jody Baughman's 6-month review and proposed merit increase

#### **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

#### **ADJOURNMENT**